

Mr. DeLeo of Winthrop and others move to consolidate the following amendments: 11, 18, 24, 26, 28, 32, 33, 45, 46, 50, 57, 58, 63, 64, 68, 69, 103, 104, 105, 115, 119, 124, 138, 140, 141, 145, 166, 200, 210, 234, 235, 236, 240, 241, 242, 243, 246, 249, 252, 273, 274, 278, 280, 285, 293, 302, 304, 312, 324, 327, 329, 335, 341, 345, 348, 349, 367, 389, 392, 404, 426, 448, 454, 486, 545, 579, 591, 607, 616, 624, 635, 641, 647, 652, 653, 674, 677, 680, 725, 733, 739, 760, 768, 778, 780, 788, 819, 828, 833, 847, 881, 886, 893, 936, 937, 941, 944, 954, 962, 966, 982, 994, 996, 998, 999, 1001, 1010, 1029, 1036, 1037, 1038, 1063, 1070, 1084, 1093, 1095, 1116, 1121, 1123, 1127, 1250, 1251, 1253, 1254, 1255, 1256, 1257, 1263, 1274, 1303, and 1307 and hereby move to amend H. 4000 in section 2 in line item 7002-0700 by striking out the figures "\$450,126" and inserting in place thereof the following figures "\$530,126"

And move further to amend the bill in section 2 by striking out item 7003-0702 and inserting in place thereof the following item:—

7003-0702 For grants to be administered by the department of workforce development; provided, that not less than \$500,000 shall be expended for a high school science teacher training program in biotechnology operated by Commonwealth Corporation; provided further, that not less than \$400,000 shall be expended for the Commonwealth Corporation; provided further, that \$50,000 shall be expended for the Allston-Brighton Vocational Adjustment Center (VAC) for the continued operation of a job training and placement center; provided further, that \$75,000 shall be expended on the Martin Luther King Jr. Business Empowerment Center in the city of Worcester; provided further, that not less than \$100,000 shall be expended for Centro Las Americas to provide workforce training, educational services and other transitional services in the city of Worcester; provided further, that not less than \$200,000 shall be expended to the Western Massachusetts Enterprise Fund; provided further, that not less than \$200,000 shall be expended on the Southeastern Economic Development Corporation's microenterprise programs as a supplemental match to conduct an entrepreneurial training and technical assistance program for support of emerging high-growth microenterprises that are owned by or employ income-eligible residents; provided further, that not less than \$250,000 shall be allocated for the so-called Acre urban revitalization project in the City of Lowell; provided further, that not less than \$250,000 shall be allocated for the so-called Jackson-Appleton-Middlesex plan in the City of Lowell; provided further, that not less than \$300,000 shall be expended for a hospital skill training program to be operated by the Commonwealth Corporation; provided further, that not less than \$195,000 shall be expended for 3 full-time equivalent rapid response satellite staff at the Massachusetts AFL-CIO; provided further, that not less than \$135,000 shall be expended for 1.5 full-time equivalent incumbent worker coordinators at the Massachusetts AFL-CIO; provided further, that not less than \$150,000 shall be expended

for the support of programs operated by a farm workers' council serving low income persons and the Hispanic community in western Massachusetts; provided further, that not less than \$300,000 shall be expended for the Jewish Memorial Hospital for the purposes of employee skills training and development; provided further, that not less than \$100,000 shall be expended for the MetroWest/495 Corridor Partnership, as successor to the I-495 Technology Initiative; provided further, that not less than \$90,000 shall be expended for Centro Latino de Chelsea to provide workforce training, educational services, and other transitional services in the city of Chelsea; provided further, that not less than \$75,000 shall be provided to the Workforce Investment Association of MA, Inc. for the purpose of assisting administrators, career center directors, and fiscal agents; provided further, that not less than \$250,000 shall be expended for the Center for Women and Enterprise; provided that \$75,000 shall be expended as a planning grant for the Springfield Health Careers Partnership Program, UMASS/Amherst School of Public Health and Health Sciences; provided further, that not less than \$75,000 shall be expended to support the Technology Initiative of the Metro South/West Regional Employment Board for the development of the Technology Centers of Excellence serving the region's youth and business, and said grant shall require a 200 per cent match from the private sector; provided further, that not less than \$139,500 shall be expended for the Just-A-Start Corporation to provide training for entry level employment in the biotech and medical fields for 30 unemployed or displaced workers, or persons receiving benefits from the transitional aid to families with dependent children program; provided further, that not less than \$350,000 shall be provided to the town of Blackstone for the lake hiawatha area; provided further, that not less than \$7,500 shall be expended for the Bonnie Brae Camp, located in the City of Gardner; provided further, that not less than \$900,000 shall be expended on the Massachusetts Service Alliance for the operation of the youth, senior service and conservation corps program; provided further, that \$100,000 shall be expended for the Boston Health Care and Research Training Institute; provided further, that not less than \$250,000 shall be expended for a gang intervention prevention program called the At-Risk Teens Youth Project, operated by the Center for Teen Empowerment Inc., for the community of Somerville; provided further, that not less than \$40,000 shall be expended to enhance the economic vitality of the Santilli circle area in Everett; provided further, that not less than \$127,000 shall be expended for the employee involvement and ownership program; provided further, that not less than \$250,000 shall be expended for education, career development and employment service programs operated by the Urban League of Massachusetts; provided further, that not less than \$150,000 shall be expended to provide employment, training and job placement by Year Up of Boston; provided further, that the contribution of said funds shall be matched by contributions from private entities equal to two times the expenditures from this item; and provided further, that not less than \$65,000 shall be expended for economic and

workforce development opportunities in the downtown and
waterfront districts in the city of Lynn\$5,649,500

Workforce Training Fund 100.0%

And move that the bill be amended in section 2 by striking out line item 7003-0803 and inserting in place thereof the following—

7003-0803 For the one-stop career centers; provided, that not less than
\$2,750,000 shall be expended for the one-stop career centers,
that were in existence on May 1, 1997, located in the Boston,
Hampden county and the Metro North region service delivery
areas and any satellite offices thereof which opened on or before
December 1, 1997; and provided further, that \$88,000 shall be
expended for a re-entry initiative program within the Hampden
Sheriffs Department.....\$4,000,000

And move to further amend the bill by inserting after item 7007-0300 the
following items:—

7007-0500 For the operation and maintenance of the Massachusetts
Biotechnology Research Institute for the purpose of promoting
the commercialization of new, academic-based research and
development, and raising the scientific awareness of the
communities of the commonwealth\$500,000

7007-0507 For the operation and maintenance of the Massachusetts
Manufacturing Extension Partnership for the purpose of
maintaining and promoting manufacturing as an integral part of
the Massachusetts economy\$600,000

And move to further amend the bill by striking out item 7007-0515 and inserting
in place thereof the following item:—

7007-0515 For economic development grants to be administered by the
department of business and technology; provided, that not less
than \$150,000 shall be expended on the Cape Cod Regional
Incubator Project to be operated by the Cape Cod Chamber of
Commerce; provided further, that not less than \$200,000 shall be
expended on the operation of the Massachusetts Fisheries
Recovery Commission; and provided further, that not less than
\$200,000 shall be expended for a grant to the South Shore Tri-
Town Development Corporation established in chapter 301 of
the acts of 1998\$550,000

And move to further amend the bill in section 2 by striking out item 7007-0900
and inserting in place thereof the following item:—

7007-0900

For the operation and administration of the office of travel and tourism and for grants to public and private nonprofit local and regional organizations to be awarded by the Massachusetts office of travel and tourism for tourism promotion; provided, that performance-based standards shall be incorporated in all contracts executed by said office for the procurement of tourism marketing and advertising services; provided further, that the organizations shall be required, as a condition of receiving a grant, to submit a total operating budget which identifies each source and use of operating and capital funds; provided further, that said grants shall not replace or supplant funding otherwise available to said centers from local chambers of commerce, regional tourist councils, and other public or private funding sources; provided further, that not less than \$200,000 shall be expended for the Bay State Games; provided further, that not less than \$25,000 shall be expended for the economic development project at the Salisbury chamber of commerce; provided further, that said office shall grant not less than \$4,000,000 to the Massachusetts International Marketing Partnership Incorporated, the business entity awarded the contract pursuant to section 60 of chapter 141 of the acts of 2003 for the express purpose of implementing the strategic marketing and promotional program to recover the Commonwealth's lost international market share; provided further, that \$50,000 shall be expended for the Louis D. Brown Peace Institute; provided further, that not less than \$450,000 shall be expended for a grant to the Massachusetts Sports and Entertainment Partnership; provided further, that \$75,000 shall be appropriated to the Waltham Tourism Council; provided further, that \$200,000 shall be expended for Roca, Inc., for early intervention programs for at-risk youth in East Boston, Chelsea and Revere; provided further, that not less than \$25,000 shall be expended to operate the Cape Cod Junior Technology Council; provided further, that not less than \$40,000 shall be expended for the Newburyport Economic Development Department's Jump Start Program; provided further, that not less than \$200,000 shall be provided for an economic development project at the Elco Dress Factory in New Bedford; provided further, that not less than \$37,813 shall be expended for the New Bedford Art Museum for tourism promotion; provided further, that not less than \$250,000 shall be expended for the Route 9/Lakeway Business District through the Lakeway Overlay District Fund in the Town of Shrewsbury; provided further, that \$200,000 shall be expended Mahaiwe Theatre; provided further, that not less than \$185,000 shall be expended for the International Trade Assistance Center in the city of Fall River; provided further, that not less than \$250,000 shall be expended for the Southcoast Development Partnership for the purposes of regional tourism and economic development; provided further, that not less than \$150,000 shall be expended for a child safety program in the city of Revere; provided further, that not less than \$300,000 shall be expended for the Mohawk Theatre; provided further, that not less than \$10,000 shall be provided for the Clark Cemetery on Prospect Street in the Town of Auburn; provided further, that not

less than \$25,000 shall be provided for the Auburn Historical Museum in the Town of Auburn; provided further, that not less than \$50,000 shall be provided for the Asa Waters Mansion in the Town of Millbury; provided further, that \$100,000 shall be expended for the Buzzards Bay Village Association; provided further, that not less than \$25,000 shall be expended for the Natural History Museum in the town of Brewster; provided further, that not less than \$30,000 shall be made available for the Historic Woodcock Garrison House and One-Room School House in the town of North Attleboro; provided further, that not less than \$100,000 shall be expended for the Old Provincial State House; provided further, that not less than \$150,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$60,000 shall be expended to continue the economic development project operated by the Arlington Neighborhood Association in the city of Lawrence; provided further, that not less than \$60,000 shall be expended for New England Puerto Rican Association (NEPRA); provided further, that \$200,000 shall be made available to Franklin for economic development; provided further, that not less than \$50,000 shall be expended for the Cultural Connections Program of the Russian Community Association of Massachusetts in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the purposes of the operation of the programs of the Riverside Theatre Works, an organization located in the Hyde Park section of the City of Boston; provided further, that not less than \$75,000 shall be expended for the North End Visitor Center in the City of Boston; provided further, that expenditures on international and domestic promotion and administration shall be separately accounted for in the Massachusetts Management Accounting and Reporting System; provided further, that said office shall be required to make travel arrangements for all international travel not less than 7 days before departure; provided further, that the office shall dedicate 1 full-time equivalent employee to the advisory commission on travel and tourism; provided further, that the office shall make every effort to develop tourism in under-visited regions of the commonwealth; provided further, that not less than \$100,000, subject to 100 percent funding match, shall be made available to the Boston Symphony Orchestra venue at Tanglewood; provided further, that not less than \$40,000 shall be expended from this item for the purpose of the operation and the promotion of the Ipswich Shuttle Bus service; provided further, that not less than \$350,000 shall be expended to enhance tourism along the South Lawrence river in the city of Lawrence; provided further, that not less than \$100,000 be expended for the Cape Cod Economic Development Council, Inc.; provided further, that not less than \$500,000 shall be made available through a grant application process established by the office of travel and tourism to offset deficits that may occur during fiscal year 2006 for the highway information centers operating year-round on state highways and federally-assisted highways, and the visitor information centers on Boston Common and the Prudential Center, both in the city of Boston; provided further, that not less than \$50,000 shall be

expended for the Office of Community Collaborations and Program Development at the New England Conservatory of Music in the city of Boston; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Economic Development Council for tourism marketing and advertising purposes; provided further, that not less than \$250,000 be expended for the Merrimack Valley Chamber of Commerce to establish the Merrimack Valley Chamber Technical Program; provided further, that not less than \$200,000 shall be expended for a grant for From The Top Inc; provided further, that not less than \$200,000 shall be expended for public safety activities in the town of Holbrook; provided further, that not less than \$30,000 shall be expended by the Town of Berkley to continue MITNS, so-called, activities; provided further, that not less than \$125,000 for the nonprofit organization, the Worcester Center for the Performing Arts, Inc; provided further, that not less than \$25,000 shall be expended for the Friends of the Quabbin, Inc; provided further, that not less than \$100,000 shall be expended for the Russian Community Association of Massachusetts in Boston; and provided further, that \$75,000 shall be expended for the Cultural Center of Cape Cod\$17,596,095

Tourism Fund 100.0%

And moves further that the bill be amended in section 2, in item 7007-1200, by adding the following:— "provided further, that funds shall be expended on a grant to study the creation, operation, and evaluation of a pilot wireless student learning initiative at the New Boston Pilot School in the City of Boston; and provided further, that funds may be expended on one-time grants-in-aid and development assistance in support of creation and operation of a region-wide broadband initiative in Western Massachusetts"

And move to further amend the bill in section 2 by inserting after item 7007-1200 the following item:—

7007-1300 For the operation of the Massachusetts international trade council\$960,000

Tourism Fund..... 100.0%